

Acts.



**A rejection of the message
doesn't change the mission
of the message.**

| The Setting

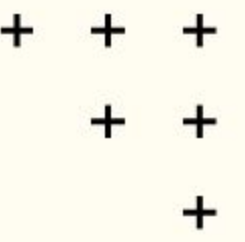
| The Sermon

| The Invitation

| The Response

From Paphos, Paul and his companions sailed to Perga in Pamphylia, where John left them to return to Jerusalem. ¹⁴ From Perga they went on to Pisidian Antioch. On the Sabbath they entered the synagogue and sat down. ¹⁵ After the reading from the Law and the Prophets, the leaders of the synagogue sent word to them, saying, “Brothers, if you have a word of exhortation for the people, please speak.” ¹⁶ Standing up, Paul motioned with his hand and said: “Fellow Israelites and you Gentiles who worship God, listen to me!”

ACTS 13:13-16 NIV



| The Setting

| The Sermon

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ACTS 13:13-14 NIV

| The Invitation

| The Response



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+ +
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| The Setting

| The Sermon

| The Invitation

| The Response

“The God of the people of Israel chose our ancestors; he made the people prosper during their stay in Egypt; with mighty power he led them out of that country; ¹⁸ for about forty years he endured their conduct in the wilderness; ¹⁹ and he overthrew seven nations in Canaan, giving their land to his people as their inheritance. ²⁰ All this took about 450 years. After this, God gave them judges until the time of Samuel the prophet.

ACTS 13:17-23 NIV

²¹ Then the people asked for a king, and he gave them Saul son of Kish, of the tribe of Benjamin, who ruled forty years. ²² After removing Saul, he made David their king. God testified concerning him: ‘I have found David son of Jesse, a man after my own heart; he will do everything I want him to do.’ ²³ From this man’s descendants God has brought to Israel the Savior Jesus, as he promised.”

| The Setting

| The Sermon

| The Invitation

| The Response

“Fellow children of Abraham and you God-fearing Gentiles, it is to us that this message of salvation has been sent.²⁷ The people of Jerusalem and their rulers did not recognize Jesus, yet in condemning him they fulfilled the words of the prophets that are read every Sabbath.²⁸ Though they found no proper ground for a death sentence, they asked Pilate to have him executed.²⁹ When they had carried out all that was written about him, they took him down from the cross and laid him in a tomb.³⁰ But God raised him from the dead,³¹ and for many days he was seen by those who had traveled with him from Galilee to Jerusalem. They are now his witnesses to our people.”

ACTS 13:26-31 NIV

| The Setting

| The Sermon

| **The Invitation**

| The Response

“Therefore, my friends, I want you to know that through Jesus the forgiveness of sins is proclaimed to you. ³⁹ Through him everyone who believes is set free from every sin, a justification you were not able to obtain under the law of Moses. ⁴⁰ Take care that what the prophets have said does not happen to you:

⁴¹ ‘Look, you scoffers,
wonder and perish,
for I am going to do something in your days
that you would never believe,
even if someone told you.’”

ACTS 13:38-41 NIV

| The Setting

| The Sermon

| The Invitation

| The Response

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ACTS 13:38-41 NIV



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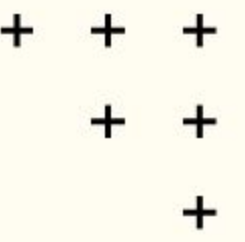
| The Sermon

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| The Response

On the next Sabbath almost the whole city gathered to hear the word of the Lord.⁴⁵ When the Jews saw the crowds, they were filled with jealousy. They began to contradict what Paul was saying and heaped abuse on him.⁴⁶ Then Paul and Barnabas answered them boldly: “We had to speak the word of God to you first. Since you reject it and do not consider yourselves worthy of eternal life, we now turn to the Gentiles.⁴⁷ For this is what the Lord has commanded us: ‘I have made you a light for the Gentiles, that you may bring salvation to the ends of the earth.’”⁴⁸ When the Gentiles heard this, they were glad and honored the word of the Lord; and all who were appointed for eternal life believed.

ACTS 13:44-48 NIV



THE RESPONSE

When the gospel message is present:

- + Expect revival
- + Expect rejection

On the next Sabbath **almost the whole city gathered to hear the word of the Lord.**⁴⁵ When the Jews saw the crowds, they were filled with jealousy. **They began to contradict what Paul was saying and heaped abuse on him.**

ACTS 13:44-45 NIV



The Gospel:

**Holy God saves sinful people
through the life, death, and
resurrection of Jesus.**

THE RESPONSE

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- + Expect revival
- + Expect rejection

Then Paul and Barnabas answered them boldly: “We had to speak the word of God to you first. **Since you reject it and do not consider yourselves worthy of eternal life,** we now turn to the Gentiles. ⁴⁷ For this is what the Lord has commanded us: ‘I have made you a light for the Gentiles, that you may bring salvation to the ends of the earth.’”

⁴⁸ When the Gentiles heard this, they were glad and honored the word of the Lord; and **all who were appointed for eternal life believed.**

ACTS 13:46-48 NIV

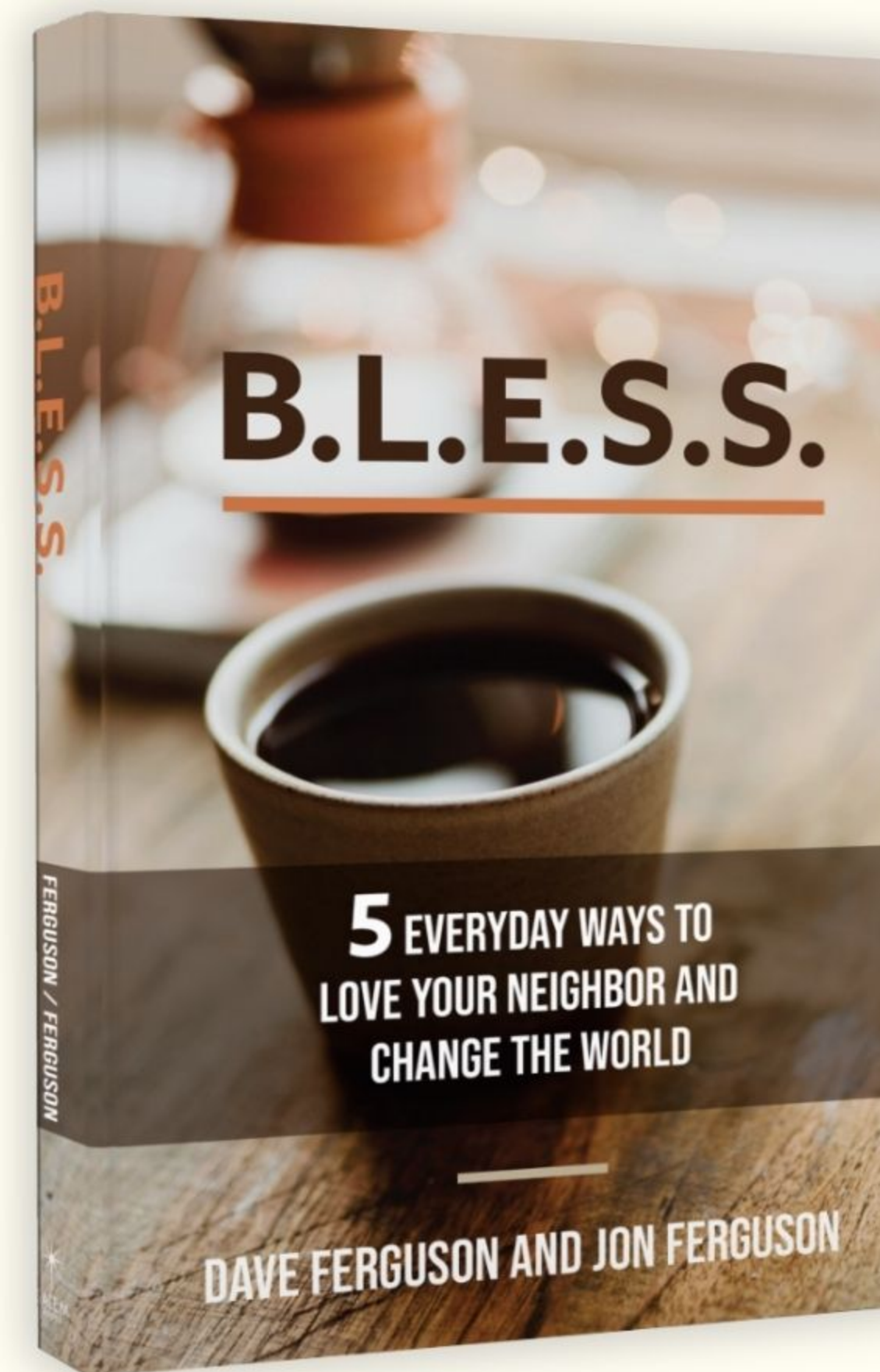


For I am not ashamed of the gospel, because it is the power
of God that brings salvation to everyone who believes:
first to the Jew, then to the Gentile.

ROMANS 1:16 NIV

“...and all peoples on earth
will be blessed through you.”

GENESIS 12:3b NIV



B . L . E . S . S

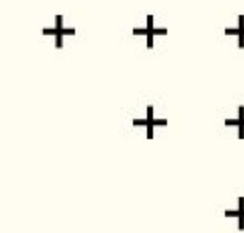
Begin with Prayer

Listen

Eat

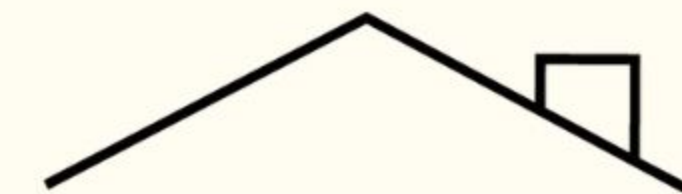
Serve

Story

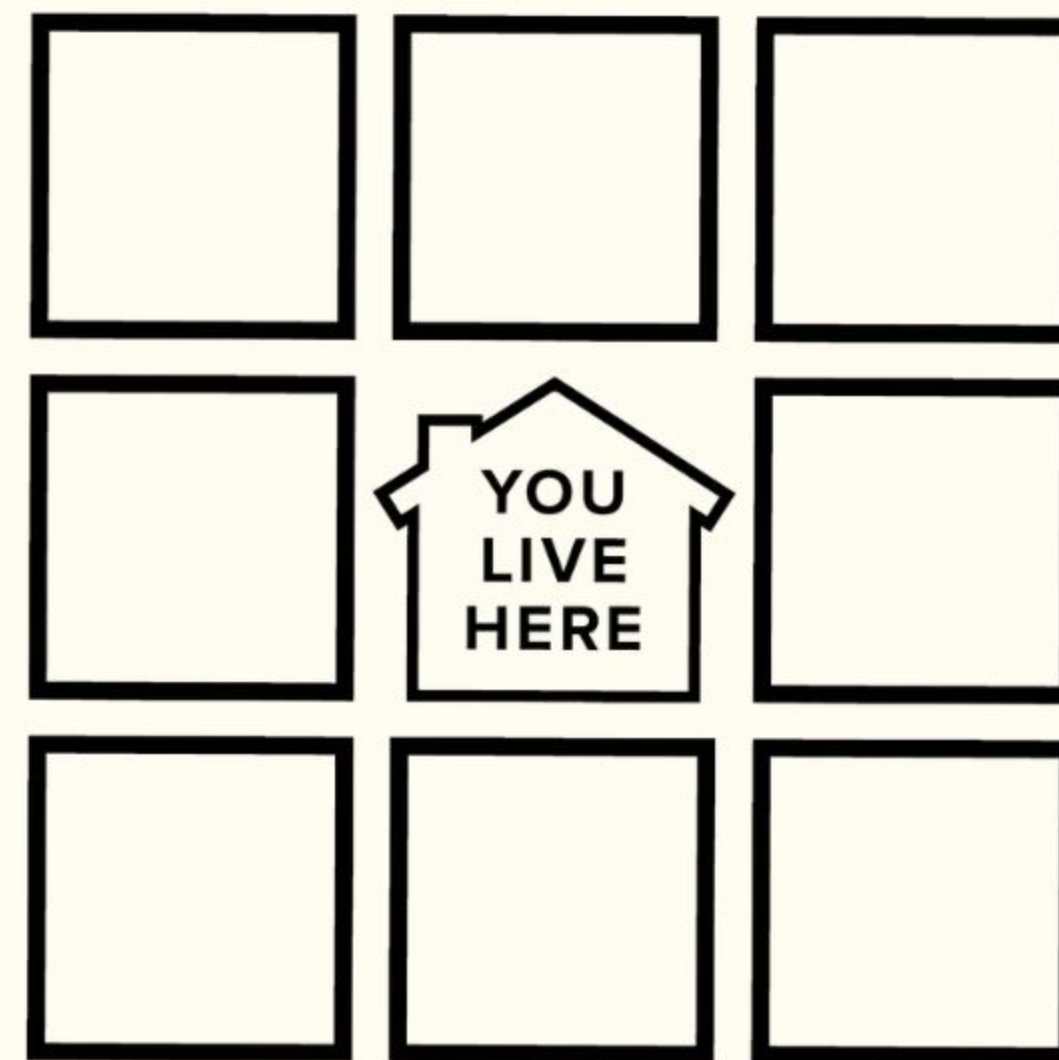


“...and all peoples on earth
will be blessed through you.”

GENESIS 12:3b NIV



**Who is my
Neighbor?**



B . L . E . S . S

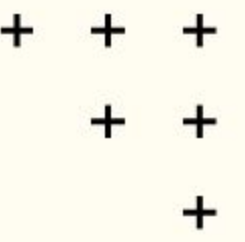
Begin with Prayer

Listen

Eat

Serve

Story



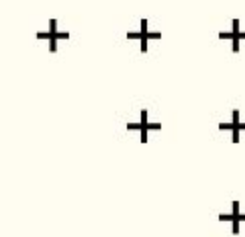
THE RESPONSE

When the gospel message is present:

- + Expect revival
- + Expect rejection

The word of the Lord spread through the whole region.⁵⁰ But **the Jewish leaders incited** the God-fearing women of high standing and the leading men of the city. **They stirred up persecution** against Paul and Barnabas, and expelled them from their region.⁵¹ So they shook the dust off their feet as a warning to them and went to Iconium.⁵² And **the disciples were filled with joy and with the Holy Spirit.**

ACTS 13:49-52 NIV



For I am not ashamed of the gospel, because it is the power of God that brings salvation to everyone who believes: first to the Jew, then to the Gentile.

ROMANS 1:16 NIV



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